



A Draught of a Tract of Land now in Possession of William McFarson, where-  
 to he obtain'd an Addition by Warrant in his own Name, Bearing Date the 28<sup>th</sup> of  
 March 1757, as above Described, making in the whole. 267 <sup>3</sup>/<sub>4</sub> & the Allowance of  
 6<sup>th</sup> per Cent. Situate on the Branches of Fishing-Creek in Drummore Town<sup>r</sup>.  
 Lancaster County.

Certify'd by

Geo. Churchman. \_\_\_\_\_

IN TESTIMONY that the above is a copy of the original remaining on file in  
 the Department of Internal Affairs of Pennsylvania, made  
 conformably to an Act of Assembly approved the 16th day of  
 February, 1833, I have hereunto set my Hand and caused  
 the Seal of said Department to be affixed at Harrisburg,  
 this twenty-fifth day of June 1906.

*Lucas P. Perry*  
 Secretary of Internal Affairs.